



Garehime Elementary School  
3850 N. Campbell Road  
Las Vegas, NV 89129  
Ph. 702-799-6000  
Fax 702-799-6012  
www.garehime.com

## AGENDA

### School Organizational Team

**Location:** Library  
**Date:** 11.18.19  
**Time:** 4:00 PM

School Organizational Team Members:

|                            |       |
|----------------------------|-------|
| Ryan Lewis – Principal     | _____ |
| Michelle Zamora – Teacher  | _____ |
| Lisa Dixon – Teacher       | _____ |
| Theresa Musil – Teacher    | _____ |
| Jose Gomez – Support Staff | _____ |
| Mara Barragan – Parent     | _____ |
| Bradley Linkins – Parent   | _____ |
| Stephanie Hunt – Parent    | _____ |
| Melissa Jason – Parent     | _____ |

This meeting agenda is posted publicly on the school website at <http://www.garehime.com/>.

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call the Office Manager or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.



1. **Attendance: SOT member sign-in**
2. **Approval of Minutes:**
3. **New Items**
  - a. Public Comment (2 minutes per person)
4. **General Discussion**
  - a. Welcome to appointed responsibility members
    - **Mara Baragan – President**
    - **Melissa Jason - Secretary**
  - b. December meeting date
5. **Information**
  - a. Public Comment (2 minutes per person)
6. **Adjournment**

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