



Garehime Elementary School
3850 N. Campbell Road
Las Vegas, NV 89129

Ph. 702-799-6000
Fax 702-799-6012
www.garehime.com

AGENDA

School Organizational Team

Location: Library

Date: 11.13.18

Time: 4:00 PM

School Organizational Team Members:

Ryan Lewis – Principal	_____
Michelle Cox – Teacher	_____
Lisa Dixon – Teacher	_____
Katherine Threadgould – Teacher	_____
Lori Urrutia – Support Staff	_____
Christina Cohen – Parent	_____
Kristal Frank – Parent	_____
Amie Webster – Parent	_____
TBD – Parent	_____

This meeting agenda is posted publicly on the school website at <http://www.garehime.com/>.

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call the Office Manager or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.



- 1. Attendance: SOT member sign-in**
- 2. Approval of Minutes: 10.29.18**
- 3. New Items**
 - a. SOT community forum events
 - b. Public Comment (2 minutes per person)
- 4. General Discussion**
 - a. Strategic Budget 2018-2019
 - b. Title I Budget 2018-2019
 - c. Title I Family Involvement
 - d. ELL Master Plan - Cohort C
 - e. School Performance Plan 2018-2019
 - f. AGENDA PLANNING
 - i. Items for Future Agendas
 - g. FUTURE MEETINGS
 - i. Confirmation of future meeting dates
 - h. Public Comment (2 minutes per person)
- 5. Information**
 - a. Public Comment (2 minutes per person)
- 6. Adjournment**

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